1924


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MEMBER OF REICHSTAG SPEAKS IN ROCKEFELLER

Labor Party, Though Having an International Basis, Is Unable to Stop War

GERMANY FACES REACTION

Germany of the last five years was the subject of the talk which Frau Schreiber, woman member of the Reichstag, gave in Rockefeller Hall last Friday evening.

In November, 1918, said Frau Schreiber, the Germans that they were starting a new movement for the heart of central Europe. The leaders of the labor party and the Social Democrats took the new government in their hands, and even, tail it in any orderly way. The labor movement, strong for many years, was composed of intellectuals and labor people. In Germany the labor movement is the same as the Social Democratic party, law-abiding and evolutionists. As through the national basis of the labor party is definite it has not been able to stop war.

Germany faces reaction. The workers are not content to keep peace and to encourage international friendship. It provided for equality of the sexes, that the male child should have the same rights as the child born in wedlock; in economic it is between the Russian Soviet and the independent of the employer, making use of an organization somewhat like the American Shop Committee. Even in the old Germany there has been a social welfare plan of state insurance which was continued.

Germany had hoped for a peace of re-construction, a Wilsonian peace. When the Treaty was signed Germany went to Germany for signature, most of the people, charmed by party, became out of it. There are also state federations Scronds. Secoond Committee. Even in the old Germany there lack of a real political movement is party Scronds.

In explaining the American Labor movement of today Miss Boone said that the American Federation of Labor is thought of in two ways, as the unions affiliated with the central group, and as "Grongs and his crowd."

The unions affiliated with the A. F. of L. have upied in the policies of the more members idealism in some sections to corruption in others. As a whole the federation has no political movement. Anyone who votes for labor is bound to bow in office, at Gauser's policy is to reward his friends and punish his enemies. The lack of a real political movement is partly responsible for unintelligent leadership, as the workers cannot rise from economic to political influence. The central labor unions in the cities which push for interests of their own, partly lack the place of a political party.

There are also state federations which have not gone far, but which according to Miss Boone, may do much in the future.

The most important of the unions not affiliated with the American Federation of Labor are the four big railroad brotherhoods, the secessionist unions and the I. W. W. The railroad Brotherhoods founded in 1893 before the A. F. of L came into being, refused to enter, because they believed it was an opportunity to organize the country. The secessionist movements are those which left the federation for various causes that on their own, for their own qualities of the" of their own. The Amalgamated Clothing Workers of America maintained good conditions in their own industry and are now branching out into other fields. The desire to further industrial unionism was the reason for the secession of the I. W. W. and their formation.

NEW YORK THEATRE GUILD TO GIVE THREE PLAY IN PHILADELPHIA

New York Theatre Guild productions will be given in Philadelphia at the Walnut Street Theatre. New York, Thursday, 5:30 p.m., Friday, 5:30 p.m., Saturday, 5:30 p.m.

First Swimming Meet Won by Sophomores

Dark Blue Breaks Record in Relay Race and Wins Diving

Placing first in three events and breaking the record for the relay race by one second, 1926 won the preliminary Meet in the swimming meet held last Friday, with 19 points. The Seniors placed second, 36 points, while the Juniors and Freshman men followed with 7.5 and 7.3 points.

In the 68-foot front stroke, M. Faries, 9, and B. P. L. Gill, 9, tied with 10.2 with 11 points in the 68-foot back stroke event. The 150-foot front stroke, was won by N. Bennett, 22, with 34 points and B. L. Lett, 22, carried off the plunging honors, going 8 feet 8 inches. If Jay 26, had the highest score of 6 cubes with 60 points, while M. Weak, 25, and M. Play, 25, came close second with 60.4 points.

The points in the following score are to change and be the final meet which will be held on Saturday evening.

68-Foot Front

1. W. Uddo, 26
2. H. Steokes, 22
3. E. Harris, 26
4. W. Brown, 26
5. M. Faries, 22

68-Foot Back

1. E. Harris, 26
2. H. Steokes, 22
3. N. Bennett, 22
4. M. Talbot, 22

Diving

1. W. Uddo, 26
2. H. Steokes, 22
3. E. Harris, 26
4. W. Brown, 26
5. M. Faries, 22

RULES FOR B. M.'S AWARDED IN BASKETBALL ARE CHANGED

The recent change by the Athletic Board regarding B. M.'s applies to big boys and girls' rules in basketball.

In girls' rules, B. M.'s will now be awarded to those who make the team on the position of first substitute, and play in two games. In boys' rules they will be awarded to those who make the team, on the position of first substitute and play in one game.

Chapel will be led next Sunday by the Reverend Charles Lewis Shattler, former Grace Church. Chicago, B. M. Club, invites all to listen. The United States should join the League of Nations with no matter what the conditions. But I confess it is an insult to the League. A third letter reads, "I voted for this plan only because I understand that the League of Nations is an insult to the League."

Tea News takes great pleasure in announcing the election of W. W. Naight, 25, to the Business Board.
The variation in faculty work without coordination

Faculty Exhibits Good Individual Work But Without Coordination

A spirited Faculty team lost to Varsity 3-4, in a hockey match on Saturday, when individual brilliance yielded to more cohesive work.

The game was a series of individual scraps all over the field, off Faculty playing with great aggression and great personal skill against the more adept stick work of Varsity. The ball was rushed up and down the field continually, and the goal was distinguished by many long shots ahead of the forward line.

The Faculty held together better in the first half. Dr. G. A. Dr. Bisset, the mainstays of the Faculty backline, displayed effective interference. Dr. Schrader, as usual, made several excellent saves. In the second half the Faculty presented a more broken front to the Varsity forwards, who distinguished themselves throughout.

CONCERT GIVEN FOR BENEFIT OF MUSICAL DEPARTMENT

Varied Program Arranged for Schola Cantorum on January 30th

The Schola Cantorum of New York will give a subscription concert at the Academy of Music under the auspices of the Musical Department, to raise money for its endowment, on January 30th, at 8 & 15 S. M. W. Schindler, the conductor, has arranged his program from medieval manuscripts, from the less familiar world of folk masters, from unpublished compositions of today and from folk songs. He will be assisted by Quentina Giannini, soloist.

Program:

Psalm 134 (for five-part chorus) 1. P. Sweeten

Freude aber Freud (for double chorus) 2. Joh. Eckard


Thames (to a Serbian folk-text) 4. (for soprano and chorus) 5. Joh. Brahms

POLSK SONG FOLK SONGS (for chorus and piano) 6. MS. new

Bela Bartok

FIVE ITALIAN FOLK SONGS

Gino Sadoro

Storinello from Sicily, "Crulde" Song from Istvia (Fiume),

Song of "La Sabina" from Sardinia,

Serafetta from Sardinia,

Mariners' Songs from Trieste.

DUSOLINA GIANNINI

With Choral Accompaniment

IV

Morning Hymn of the Novices

(Tito Martinoni dei Catenari)

from the incidental music to the play "La Nave" (The Ship) by Eugenio Pietri (For double chorus)

Evil Be the Man (Tears of a Jokings) by Maria de Mar De la Mare (The Mother of God) Catalan Legend

A Nicew

SPANISH SONGS (From the Bastard and Catalan Provinces)

The Bugabo (MS. for eight-part chorus) 1. J. Querdi

The Nightingale—Are, by K. Schneider

Los Las (Banque Crulde Songs) (MS.) 2. S. Semoelsa

(With soprano solo) 3. E. Howker

El Malandr (The Tinky Husband) (MS.) 4. A. Piersa

A Perla Maya (The Goat in the Garden...I. Querdi)

Tickets will be on sale at the Academy of Music, at the gathering at the Hotel Knickerbocker in New York, and may be ordered in the Publicity Office in Taylor Hall.

RADNOR AND ROCHELLESTER LEAD

Rudnor and Rochellerch each has a total of 255 points from the inter-hall soccer games, which are still going on.

CORK

Rudnor defeated Pembroke-West, 1-0; Pembroke-East defeated Rochellerch, 1-0.

OFFICE NOTICE

The large printed schedule of examinations in the 1923 calendar is in attendance, and is replaced by notices posted on the bulletin boards.

THE COLLEGE NEWS

The College News (Founded in 1914.)

Published every other week in the Yard of Bryn Mawr College

Managing Editor ......... FELICE BRUG, '26

Assistant Editors

OLIVIA PEPPER, '26

HELEN HOWARD, '23

OLIVIA PEPPER, '26

HELEN HOWARD, '23

ASSOCIATE EDITORS

M. CHADWICK, '25

J. LASSO, '26

DALE Sitzer, '28

ASSOCIATE EDITORS

MARGARET BURDEN, '24

E. HOWER, '26

KATHARINE TAYLOR, '28

ASSOCIATE EDITORS

Subscription rates: five cents at any time.

Entered as second-class matter, December 16, 1914, at Bryn Mawr, Pa., under Act of Congress, 1890.

THE PRIZE PLAN

The winning plan for the Bok Peace Prize came as a disappointment to many who would have preferred a more radical plan instead of a very obvious compromise. But the majority of these people are forced to vote "yes" when asked to approve the plan in substance. Better, they say, than nothing, though they may be a little step in the right direction. Had another plan embodied more radical ideas been submitted to the public referendum, as well as this, the two would be a comparably radical, but more intelligent voting might have been expected. An opportunity to compare their relative merits would have satisfied the more radical people who believe that more is "practicable" than this conservative plan, while the same selection would be през the conservative. A referendum on two different plans would more truly reflect American public opinion than one where the halt of affirmations, at least from a representative college, seem to be for lack of anything better.

THE CUT PETITION

In petitioning the Faculty to allow cutting before and after vacations to come under the supervision of the Asso­ciation, the Association has made a bold request, but we think a perfectly fair one. By the present system all the management of cuts except the days before and after vacations is in the hands of the Association and it seems just that if they are allowed all this work they should be intrusted with the whole matter. The proposal to have a first or last cut count as seven in a much lighter penalty than a deferred examination and at the same time makes it almost impossible to miss a first or last cut. There are very few who do not use so few of the 128 days of any year that they will be able to take nine or at least eight cuts at once, and the rule, while guarding against reckless cutting, would enable a student to be absent in an unusual circumstance without being penalized too severely.

A FALSE ATTITUDE

Due to the inheritance that belongs to us students as students a feeling of "dougs of the mind" are the primary interest, we are apt to place mental superiority above everything else. Unfortunately this insistence on intellectual attainments is linked up with a general feeling of insecurity, and is bearing on the temper. Our first re­action to a speech or sermon is "What is its emotional?" and if the answer is, the speaker stands condemned in our eyes. Without question a little of this feeling of mental superiority is a good thing. In creates a same and healthy atmosphere of thought, laughs away the sentimentalism of which many of us are guilty when we enter, and makes ready to face life with calm and coolness. But we say much further than this, often so far that we lose sympathy with some of our acquaintances who do not have the same atmosphere as we do. Certainly this suppression of our emotions is narrowing in the extreme, partly because it is so artificial. All the great leaders of humanity have wielded their power not so much through the notion tempered by intellect rather than through intellect tem­pered by emotion. If our well-trained minds are to have any effect in helping to fertilize our lands, we must not forget that the other side of our nature is equally, if not more powerful.

OFT CABBAGES AND KINGS

Before and after our many altrusitic drives, we should have time to inaugurate earthquake schemes of our own benefit. We should pose an alternative aim; (1) to buy ca­bets for the Library, or (2) to buy new shoes for two-thirds of the college. We have evolved a slogan:

Knowledge Leaks. Buying New Sneakers.

We believe that this educational cum­pass should receive the support of all stu­dents, especially those who would gain shoes thereby.

Yearly Strength for Yearly Needs

The darkest hour comes before the dawn.

Owing to mid-year examinations there will be no more issues of The News until February 13.

The News is unable to print letters re­ceived later than 6 P. M. on Monday. All letters must be signed, but the signature will not be published if the writer is unwilling.

UNIFORM MUSICALE INCLUDES VIOLIN SOLO, PIANO AND SINGING

Mr. Alwyn Plays Brahms' Rhapsody.

All Sing Song from Chaus Stour

Piano, violin, and singing were con­certed at the informal musicale last Mon­day night in Wyndham.


Mary Wyckoff, '27, accompanied by J. Sullivan, '27, played a Viennese Popular Song and a Rondino from a Jeverhoven theme on the violin, both Gehring arrange­ments. C. Gehring, '25, and J. Sullivan, '27, gave a Concerto of Mozart, Gieseg Ar­rangement. The musical ended with Alwyn's playing Brahms' Rhapsody in C minor.

Delia Smith, '26, spoke on the Bok Peace Project in the Hall of the Maidens' Leaf Social Club, held last Wednesday night in the clubroom in Taylor Hall.

Grace Hayes, '25, has been elected to the Dancing Committee of May Day.

1927 has elected Janet Seyler permanent water polo captain.

VARSITY DEFECTS FACULTY IN SCRAPPY GAME

Faculty Exhibits Good Individual Work But Without Coordination

A spirited Faculty team lost to Varsity 3-4, in a hockey match on Saturday, when individual brilliance yielded to more cohesive work.

The game was a series of individual scraps all over the field, off Faculty playing with great aggression and great personal skill against the more adept stick work of Varsity. The ball was rushed up and down the field continually, and the goal was distinguished by many long shots ahead of the forward line.

The Faculty held together better in the first half. Dr. G. A. Dr. Bisset, the mainstays of the Faculty backline, displayed effective interference. Dr. Schrader, as usual, made several excellent saves. In the second half the Faculty presented a more broken front to the Varsity forwards, who distinguished themselves throughout.
Can You Propose Without Being Accepted?

That also is an accomplishment, says Joe.

Dear Editor:

You know the compelling influence of environment—a prom, a girl, moon and music. Sometimes, just the girl is all that is necessary. And what about this ever increasing popular sport of proposing—the girl might accept! Yet, some other time, when you feel in the mood, she might not accept. How to propose realistically and how to keep their acceptances and refusals in accord with your whims—immediate and future—is, I believe, the crux of a perfect line. And, I'm sure you'll be pleased to hear that I have achieved this perfection in my line from reading VANITY FAIR.

Just Try 10 Issues

In each issue you find:

1. The Stare: Photographs of the beautifull and the funny, the views and a string of gangplanks on the decks of yore (in inglorious)

2. Articles: Riches and stories of the illustrious and the gray, from agents behind, jungles, works of poets and other inglorious people, every work of that sort.

3. The Proxy: All of them—mailing, financing and more photographs, news, sales, and courses of fun (in brutal)

4. The Andy, at work: The best works of the nay article and the best sights of the best world. Every fashion of the street of speed and elegance of the movies.

5. The Bride: All the kinds and things how to get the best out of your wedding education.

And in addition: All the latest trends in art, fashion, and music, and the world of girls and boys, every single thing you can imagine.

Can you do it? You will have the time of your life, I guarantee it.

Yours truly,

[Signature]

THE COLLEGE NEWS

NEWS FROM OTHER COLLEGES

Miss Bonnette, who directed Pinero's "Embraced Cottage," last season and organized the first municipal theatre in the United States, spoke at Hunter College recently on the relationship of the student to the theatre. According to her talk she believes that students have a definite responsibility towards the theatre. If they refused to support a play with nothing worse while in it, the commercial manager would be grateful to them.

The Storm Centers of Europe," was the subject of the lecture given by Professor Friedjik Nansen, at Barnard. Connecticut College recently produced Spanish play in Spanish.

The Student Curriculum Committee at Vassar is formulating a series of lectures to clarify ideas on education. The lectures will be informal talks given by members of the faculty and will be followed by a discussion. The general subjects discussed will be scholarship, the purpose of a college, graduate study, honor courses, and European and American methods of study.

The last seven classes graduating from Mt. Holyoke have arranged to make their class gift to the college at their twenty-fifth year reunion by buying insurance policies which will mature at that time. The annual premium on the policy is paid by taking each member of the class her proportionate share of the total premium. In addition to this each member has been taxed yearly to support the General Alumni Association. It is now proposed that the insurance plan be abandoned and the Alumni Fund Plan be adopted in its place. The scheme in brief is this: The Alumni Fund pledges $10 to pay an annual amount to the treasurer of the Alumni Association on April 1 every year. Of the total yearly subscription from all the alumnae a certain amount is to be used to cover the expenses of the Alumni Office. The balance will be used for some definite work of the college.

NOTES FROM 1922

Ethel Browne is finishing her course at the New York School of Social Work, and expects to go abroad later in the winter. Barbara Clarke is studying at the School of Design in Providence, and is also working in a book shop.

Edith Finch is at Oxford this winter. Berenice Hand is substitute teacher in ancient history at the Brearley School.

Nancy Jay is working as secretary in the Sage Foundation.

Louise Mears is working for her M.S. at Columbia. Katherine Perkins is in the office of Farm and Forester in New York.

Vivien Liddell is working with the Carolina Play Makers.

Evelyn Rogers is studying at Columbia.
MEMBER OF REICHSTAG SPEAKS IN ROCKFELLER
CONTINUED FROM PAGE 1

10 years immediately after the war industries were flourishing, the fact that Germany had lost so much by the treaty provisions prevented any real economic prosperity, and with the rise of the mark, the O!ioldcr's O!iarters, centering in Germany. The majority of the old militarists. Money has changed quickly in the past proved beneficial and even necessary to man's happiness.

As students, he said, our position in life is comparable to that of the Roman god Janus. We may look either backwards or forwards, into the past or into the future. If we look upon the year which is past, we should see there some gain in wisdom, some spiritual growth. It is especially important in these days of dissenion to learn the art of living together. There is too much hate in the world and too little adaptation. Idols have changed quickly in the past proved beneficial and even necessary to man's happiness. In the world today people have divided the selves into four classes. There are those whose attitude is revolutionary and, fighting bitterly against them, are the reactionaries. The tilled class is by far the largest and comprises all those who do not care; they are an immovable mass of indifference, holding the world back by sheer weight. Finally, there are some who are really constructive, who work for good and try in their lives to emulate the life and love of Jesus Christ. They are truly worth while in the world, and to that group we must try to belong.

MUSIC DEPARTMENT
The program for the Philadelphia Orchestra this week is:

- Mozart—Overture, "The Magic Flute"
- Brahms—Symphony No. 1, in C minor.
- Stock—Elegy.
- Ravel—La Valse.
- Frederick Stock, who is the conductor of the Chicago Sy phony Orchestra, will be the guest conductor.

Mr. Alwyn will give a Brahms and Schumann recital in Cleveland, Ohio, on Friday, January 8. An introductory lecture will be given by Mr. Surette.

McNABRAH FRANKLIN

1706-1790

Philosopher, statesman, diplomat, inventor, statesman, philosopher, etc. One of the authors of the Declaration of Independence and the Constitution, author of Poor Richard's Almanacs, and one of the most eminent natural philosophers of his time.

But nobody had thought to do it

By bringing electricity down from the clouds over a kite string, it was a simple thing to prove that lightning was nothing more than a tremendous electrical flash.

For centuries before Franklin flew his kite in 1751 philosophers had been speculating about the nature of lightning. With electrified globes and charged bottles, others had evolved the theory that the puny sparks of the laboratory and the stupendous phenomenon of the heavens were related; but Franklin substituted fact for theory—by scientific experiment.

Roaring electrical discharges, man-made lightning as deadly as that from the clouds, are now produced by scientists in the Research Laboratories of the General Electric Company. They are part of experiments which are making it possible to use the power of mountain torrents farther and farther from the great industrial centers.

GENERAL ELECTRIC
The growing interest among undergraduates of American universities and colleges in the League of Nations and the World Court has prompted the College Division of the League of Nations Non-Partisan Association to conduct an essay contest, with prizes of $100, $75 and $50 to students who desire to compete for them. The contest is announced by Oris Lamont, who, as chairman of the Committee of University and College Students of the League of Nations Non-Partisan Association, is in charge of the organization of branches of the Association in universities and colleges. Mr. Lamont reports that over eighty universities and colleges have already been organized.

The subject of the essay is to be: "Why the United States Should Join the League of Nations." Total number of words submitted by the contestant must not exceed three thousand. Only one essay may be submitted by any one contestant. Manuscripts must be typewritten and only on one side of the page, and must not be rolled. No manuscript will be returned. No postage for the return of manuscripts should therefore be included by the sender.

All manuscripts must be received at the office of the League of Nations Non-Partisan Association, 15 West 39th Street, New York City, not later than 12 o'clock noon, March 1, 1924. The submission of any manuscript, whether or not it receives an award, shall give to the Association full rights to publish any part of it in such manner and at such times as it may choose.

PRIZES OFFERED FOR ESSAY CONTEST ON THE LEAGUE OF NATIONS

A Shop where young ladies can find, their every wish, in Gowns, Wraps, Hats, and Sports Wear, at most conservative prices.

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PHILADELPHIA, PA.

A young lady who desires to compete for the League of Nations Non-Partisan Association contest should therefore be included by the sender.

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ing a cost ideal for general college wear.
This model is developed in choice Natural Racoon skin; with a deep Shorn Collar; Length 42 inches.

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Conference Shows Need of Applying Christian Principles to Race, War and Labor Questions

OVER 6000 STUDENTS ATTEND
(Specially contributed by the Bray Manual delegation to Indianapolis)

What Christianity Has To Do With The World's Big Problems, as told by the Ninth Quadrennial Student Volunteer Convention, held at Indianapolis this session. About six thousand five hundred delegates were present, coming from California to Canada, including besides the regular students, two hundred foreign students, and student secretaries, representatives of the Y. M. C. A. and Y. W. C. A., foreign missionaries, and outside speakers. Where before the main emphasis of the Student Volunteer Conventions has been, has almost entirely on work in the foreign mission field, the interest of this last one was centered in the relations of Christianity to both world problems and everyday living. The purpose was stated as these conditions in all land, as the conditions of the world, good and bad, with same, free thinking. Second, to consider the evils and how to deal with them. Third, to consider the relation of Christ and这些问题 to these problems. Do we consider it a fall and failure of the Church, the fault of Christianity, or the fault of us?

Religion Is Not an Emotion But a State of Mind

The absolute need of clear thinking in religion as in other matters was clearly shown. This point was stressed by many speakers. "There is no emotion in a state of mind," said Reverend Stoddard Kennedy, chaplain to King George. "The emotion is a state of passion, and passion is ignorance and passion, but rationality is not pure intellect.

Clear thinking and open-mindedness are needed, but just the apparatus, knowledge and patience, must be acquired. If we are going to apply religion and Christianity to facts we must know what we think about it. We must not be prejudiced against anything without careful study as to whether any other problems exist.

"Most of the muddle today," said Canon Wood, "is due to the unwillingness of the people to think and to the muddling of thought. Men must straighten out their minds, especially about God." The solicitude in youth was being felt. One can take another person's words or experience except as an aid to thinking out her own answer.

The Fundamental Reality of Christianity

The most impressive fact of the whole conference was the sense of the reality of what one says he is a Christian. Christianity is not something laid carefully away in a drawer to be used only on Sunday; it is a reality in our everyday living, and turning up in everything we do. The greatness of real religion lies in its unanswerable reality. Religion is not passive, not passive. Canon Wood again said, "We are all too ready to think that but will not take an opportunity to develop the questions as real. What are we going to do to deserve of what we think? First we must think about it. Then we must talk about it. It was quite remarkable to one of all sixty thousand trying to straighten them out. "To me religion is not a matter to pick up a stranger on the street corner and talk about, but a matter of conversation with as little hesitation as you would have said good morning to your best friend."

Is There Any Better Solution than Christianity?

Is there any solution which is not ade
guar, given by Christ? Was he purely
idealistic? What more could he have done?" We can't stop war by saying we don't want any more war. We can't get rid of unjustness by preaching an unjustness-breed war. By preparativeness we can reduce the cost and length of war down to a minimum, by decreasing the chances to do good and spread our ideals through a peaceful world. Today we are meeting this challenge, a challenge more provocative than good as in healing wounds.

Non-resistance is impractical. War can be stopped only by a group of people who have a way through education—a third way. Meanwhile, we must fight in cases of war. We will not change all positions of solutions have failed. A nation must defend itself, for the possibility of spreading its ideas."

Lack of world organization is the big cause of war. We need a legal substitute for the making and breaking of the \"pacts\" unnecessary, asserted the fourth speaker. He attempted to show how the World Court and League of Nations could meet this need.

A show of hands, with people voting for two or more stands if they wished, resulted in a good showing for Pacifism and for educational methods, but slight support for preachers, and an unanimous vote for the League and the World Court.

There were some definite proposals agreed on by all four factions—truth both in political, personal, educational, and study of the causes of war, changing the motive of the K. O. T. C. to one of physical education, supporting international re

Race Question Both as a Campus and a World Problem is Considered

Forty-one of the forty-nine discussions took up the race question. Among all of them discussed it as a specific problem on the campus, in others it was taken up as a world problem. All of this point of view expressed in the various groups were those of people who spoke for the people, one from the South, one from the North, a Negro, and a Filipino. The common denominator of opinion was that few in the South believed in the absolute subjugation of the Negro. He attempts to solve the problem through an Interracial Commission and student discussion groups. The Northerners accept the question as the basis of discrimination and stressed the need of following the Gospel of Christ in our deal with the Negro, in other words, the equality of races was the point made by the Filipino. The Negro plea for a fairer 'Culture' is possibly only partly what he is after. If we refuse the chance of contact to the Negro it is unfair to expect him to accept our standards.

A few specific proposals were made—

1. That the white supremacy cause organizations working toward race superiority, promote the study of the reasons for present prejudices, and the ensuing specific social work.

2. Among other speakers, Dr. Willis King of Georgia, said that Jesus' way of love has never been tried, although, was called our Christ and ours a Christian country. Dr. I. Tso of Shanghai blamed politicians for prejudices which were based on a falacious idea of race superiority. He said "We must feel a little ashamed of God because He cannot feel a real emotional relationship with all men.

Why Is There No Youth Movement, in America? Are the Arts and Liberal Clubs just the same as the colleges of the country; and would cooperate with the youth movements of other lands, in the hope that they could give toward bringing better conditions and clearer thought in the world.

Christianity is a Religion of Power Whose Source Must Be Understood

Canon Woods, of the British Student Movement, stressed the necessity of strengthening our thinking to make way for religion that makes us what we are. In religion we cannot overlook the fact that God has been, for so many, a source of power, more than the experience of scientists. Unless we bring our thought of God clear to the teaching of Christ, our teaching is doing our own \"pet infante.\" Ever since Christ lived, men have found that their experiences with Christianity were positive, and that they could not explain Christ without understanding the power of God in the life of man for the life of the world. "We are completely in the world's suffering by the cross, the focusing at one time and place, of what God eternally is. We lived to explain God and God's plans for man's ideal life. He succeeded in doing this because He believed that all the resources of God were available for humanity, and was equipped "by the power of the Spirit through the man through which those resources might act. We are willing to consecrate only a portion of our life, of our energies and time in realizing our ideals. With Jesus as an example, we can believe that human nature is capable of a far greater development than is feasible. A man of power, instead of carrying his religion about like a bag, As an Agnostic, Christianity the power of reason, can carry him. Modern psychology is helping us understand the same sources of power that Christ had. If God is personal and free, and people are personalities, then it is possible for one to explore Jesus' way of life, to have conscious intercourse with God.

Evangelization of the World in This Generation is Biplan at Conference

"Evangelization of the world in this generation" was a fantastic dream uttered years ago, by youthful Dr. Sperr, but "evangelization of the world in this generation" is no longer a dream, but a reality. Antagonistic feelings, felt in Japan against Christianity, the racial feeling has not been completely wiped out as thousands of lives perished in the recent disaster; Yet, in the same meeting meeting called on the side, a hundred and the Adventist pledge not to engage directly with the government in a war question after November 31, 1939. Many men went back to refuse support to the K. O. T. C., even as the risk of expulsions from college.
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